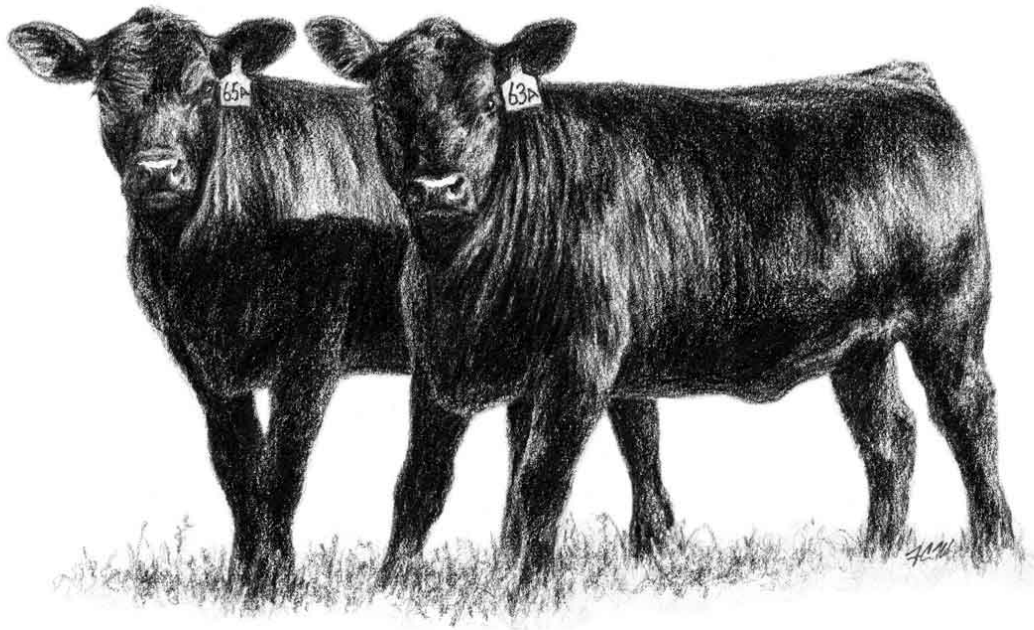# POLK COUNTY YOUTH FAIR

BREEDING ANIMAL RECORD BOOK

POLK COUNTY YOUTH FAIR

Breeding Animal Record Book

This record book is to be turned in at the time check in of your purebred breeding animals for judging.

Circle one:	PUREBRED BEEF	COMMERCIAL BEEF	DAIRY	GOAT	RABBIT

EXHIBITOR NAME: AGE:
CLUB or CHAPTER:
I hereby certify that as the exhibitor of this project, I have personally been responsible for the care of this (these) animal (s), have personally kept records on this project, and have personally completed this record book. Exhibitor's signature _____ Date: _____
I/ We the parents/Guardians certify that our son/daughter has completed this project and completed this record book and will comply with all the rules and regulations of this show. Parent/Guardians Signature _____ Date: _____
This child is a member of the _____FFA Chapter/ 4-H Club, And is eligible to show livestock at the Polk County Youth Fair. I verify that this record book has been completed by the student and is an accurate representation of the project. FFA advisor/ 4-H leaders signature _____ Date_____

Purpose:

THE PURPOSE OF A BREEDING ANIMAL YOUTH PROJECT IS TO ACHIEVE THE FOLLOWING:

1. To acquire an understanding of animal production for caring for and keeping record for your animal(s)
2. To acquire knowledge of feeding, caring, raising, breeding and marketing your fair animal(s).
3. To understand the business aspects and responsibilities of your animal(s).
4. To develop responsibility of your animal(s), record keeping, leadership, and knowledge of the community.

*It is very important you take care of your animal, keeping them healthy, keeping them free from harmful drugs or harmful situations. You are responsible for your animals' livelihood.

*This record book will be read, checked for dates, signature's and calculations please make sure every page has been completed to the best of your ability.

* You may make copies of the animal pedigree page and feed log page if needed.

* You must have these items at check in:

__ Health Certificate   __Registration Papers   __Completed Record books

*You will be directed to your tie area after all paperwork has been approved.

DRUG STATEMENT

I HEREBY CERTIFY THAT ANY DRUG, ANTIBOTIC OR BIOLOGICAL SUBTANCE WHICH MAY HAVE BEEN ADMINSTERED BY MYSELF, OR ANY OTHER PERSON, WAS DONE SO IN STRICT COMPLIANCE WITH THE MANUFACTURES' LABEL REQUIREMENTS OR UNDER A VETERINARIANS SUPERVISION.

_____
SIGNATURE OF STUDENT

_____
SIGNATURE OF PARNET/ GUARDIAN

PROJECT ANIMAL INVENTORY:

All animals you own at the beginning of the project year and add any animal(s) you purchase, lease, or born to your animal during this project year. Animals SOLD must be recorded under your income page.

NAME	REG. NUMBER	BREED	SEX	BEGINNING VALUE $$	DATE ACQUIRED
1					
2					
3					
4					
5					
6					
VALUE ANIMAL ASSETS	*************	**********	****	$	**********

ANIMAL MISC. NOTES:

ANIMAL #	ANY HEALTH OR BREEDING NOTES:
1	
2	
3	
4	
5	
6	

PEDIGREE AND BREEDING RECORDS: (make copies for Additional Animals)

IDENTIFICATION:

NAME: _____ REG. #_____

 DATE OF BIRTH: _____ EAR TAG # _____

ID BRAND _____

IF NOT BRED AND OWNED:

DATE PURCHASED OR OBTAINED: _____

PURCHASED/ LEASED FROM: _____

PRICE: _____

PEDIGREE:

SIRE-_____

NAME/NO._____

SIRE　　　　　　　　　　　　DAM-_____

DAM　　　　　　　　　　　　SIRE-_____

NAME/NO._____

DAM-_____

BREEDING RECORDS: (make copies for Additional Animals)

NATURAL BREEDING:

BREEDING RECORDS					
DATE MALE IN EXPOSED	DATE REMOVED	SIRE NO./ I.D.	SIRE NAME	BRED Y-YES N-NO	OFFSPRING DUE DATE

ARTIFICIAL INSEMINATION:

BREEDING RECORDS					
DATE OBSERVED ESTRUS	DATE A.I.	SIRE NO./ I.D.	SIRE NAME	BRED Y-YES N-NO	OFFSPRING DUE DATE

PRODUCTION RECORD: (make copies for Additional Animals)

DAM: NAME_____ REG #_____

DATE BORN	OFFSPRING I.D.	SIRE NAME	SIRE I.D.	SEX	BIRTH WEIGHT	WEAN WEIGHT
						LB
						LB
						LB

DAM: NAME_____ REG #_____

DATE BORN	OFFSPRING I.D.	SIRE NAME	SIRE I.D.	SEX	BIRTH WEIGHT	WEAN WEIGHT
						LB
						LB
						LB

SIRE BREEDING RECORDS:

SIRE: NAME_____ REG #_____

EXPOSER DATES: TURNED OUT IN HEARD; _____ REMOVED FROM HEARD: _____

DATE BORN	OFFSPRING I.D.	DAM NAME	DAM I.D.	SEX	BIRTH WEIGHT	WEAN WEIGHT

HEALTH RECORDS:

List any wormers, fly control, and mineral

DATE	DESCRIPTION	PRODUCT	WITHDRAWAL	DOSEAGE

VET SERVICES:

DATE	DESCRIPTION OF WORK DONE	WITHDRAWAL IF ANY	NOTES

NON- FEED EXPENSES:

This should include entry fees, veterinary expenses, bedding, film, halters, show equipment, etc....

DATE AQUIRED	DESCRIPTION	Amount PAID	Depreciation (10% of purchased cost, per year	TOTAL AT VALUE END OF PROJECT
EXAMPLE Prev. Year	Lead Rope	5.00	1.00	4.00
CURRENT YEAR	PALPATE	20.00		20.00
TOTAL DEPRECIATION EXPENSE				
VALUE OF ASSETS				
	TOTAL NON-FEED EXPENSES:			

8

FEED EXPENSES:

List all feed and hay expenses on this page (list hay and feed separately)

DATE	DESCRIPTION	PAID TO	POUNDS	COST
TOTAL FEED EXPENSE				$

INCOME PAGE:

Income from your project should be recorded here such as sales, show premiums or other money earned.

DATE	DESCRIPTION	TOTAL
	TOTAL *if none enter a zero	$

SPONSOR INCOME:

You should record any money given to you for support from a sponsor...You are responsible for collecting monies pledged.

SPONSORS NAME	Total
TOTAL SPONSOR INCOME *if none enter a zero	$

TOTAL FROM THIS PAGE

$

<u>PICTURES:</u>

Show pictures of your project from beginning of your project year with captions, they should tell the story of what's going on in your picture<u>. A minimum of 4 pictures maximum of 8 pictures.</u>

Project Questions:

What is your daily routine with your animal(s)?

_____

_____

_____

_____

_____

_____

_____

What made you decide to show this breed?

_____

_____

_____

_____

_____

After your animal(s) are finished showing at Polk County Youth fair what are your plans for the animal(s)?

_____

_____

_____

_____

_____

_____

_____

SUMMARY:

<u>INCOME:</u>

Income (from page 11) $_____

TOTAL INCOME #<u>4</u>

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│                                       │
│                                       │
└─────────────────────────────────────┘
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<u>EXPENSE:</u>

Non-feed expense (from page 8) $_____

Feed expense   (from page 10) $_____

TOTAL EXPENSES #<u>8</u>

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┌─────────────────────────────────────┐
│                                       │
│                                       │
└─────────────────────────────────────┘
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<u>ANIMAL INVENTORY:</u>

Animal inventory asset (from page) $_____

TOTAL ANIMAL ASSETS #11

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┌─────────────────────────────────────┐
│                                       │
│                                       │
└─────────────────────────────────────┘
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<u>Final Summary:</u>

Profit/loss summary   (BOX # 4- BOX #8) + BOX #11

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│                                   │
│                                   │
└─────────────────────────────────┘
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┌────────────────────────────────────────────────────────────────┐
│ EXHIBITOR NAME:                                                   │
└────────────────────────────────────────────────────────────────┘
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CLUB NAME:		
CIRCLE ONE: JR.	INT.	SR.

JUDGES TALLY SHEET:

SECTION	POINTS	POINTS EARNED
1. SIGNATURES	3	
2. Drug sheet	5	
3. project Inventory	8	
4. project Animal Inventory	8	
5. Non- Feed expenses	8	
6. Feed Expenses	8	
7. Income	5	
8. Breeding and Health records	20	
9. Project story	20	
10. Pictures	5	
11. Neatness	10	

TOTAL POINTS   100 points/

SCORE: