

# 2016 YOUTH FAIR

## Blueberry Bush Contest

We will distribute the blueberry bushes for the 2016 Youth Fair, on Saturday, April 25, 2015. The blueberry bush variety is Scintilla. The deadline for ordering your blueberry bush is **Monday, April 6<sup>th</sup>**. Late orders, accompanied with a \$10.00 late fee, may be placed until Friday, April 10<sup>th</sup>, at 4:30 p.m. - **no later**.

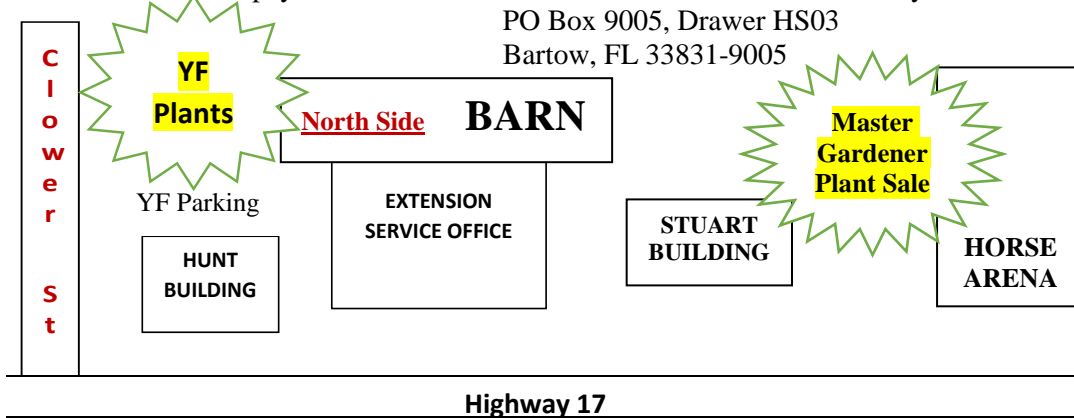
The bushes will be **distributed on Saturday, April 25<sup>th</sup>**, at the Extension Service barn on the **north side** in Bartow at 1702 Highway 17 South. Distribution begins at 9:00 a.m. and the sale ends at 11:30 a.m.. A Blueberry Workshop, featuring suggestions on growing blueberry bushes in containers will be given starting at 9:45 a.m.. **An exhibitor may purchase and register blueberries, peaches and citrus, but may show and sell only one plant (blueberry, peaches or citrus). ONLY blue ribbon plants will be auctioned.**

**PLEASE NOTE:** Bushes will not be sold without an order form specifically naming the person buying no more than two bushes. Each bush will be identified by a number which is not transferable. **Bushes, containers and potting mix not picked up by 11:30 a.m. on April 25<sup>th</sup> will be available for purchase first come, first serve, for cost plus late fee after 11:30 a.m. .**

**\*\*\*Youth Fair Blueberry Bush Entry Forms for 2016 are due on September 25, 2015.\*\*\*  
This Order Form is NOT your Entry Form!**

Please return the attached form and payment to the:

Polk Co. Extension Citrus Advisory Committee - Attn: Gail  
PO Box 9005, Drawer HS03  
Bartow, FL 33831-9005



**PLEASE PICK UP YOUR YOUTH FAIR PLANTS ON THE NORTH SIDE OF THE BARN ON CLOWER ST.**

### 2016 BLUEBERRY BUSH ORDER

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_ ZIP: \_\_\_\_\_

CLUB/CHARTER: \_\_\_\_\_

(Please check box)  I UNDERSTAND I AM TO PICK UP PLANTS ON THE NORTH SIDE OF THE BARN

Blueberry Bush: _____	\$ 4.00 each	\$ _____
5 Gallon Pot: _____	\$ 1.00 each	\$ _____
Potting Mix: _____	\$ 3.00 each	\$ _____
	<b>TOTAL:</b>	\$ _____

**Make checks payable to: Polk County Extension Citrus Advisory Committee.**

**BUSH ORDERS NOT PICKED UP BY 11:30 AM ON DAY OF PICKUP SHALL BE FORFEITED**