

# 2016 YOUTH FAIR

## Peach Tree Contest

We will distribute the peach trees for the 2016 Youth Fair, on Saturday, April 25, 2015. The peach tree variety is Tropic-Beauty. The deadline for ordering your peach tree is **Monday, April 6<sup>th</sup>**. Late orders, accompanied with a \$10.00 late fee, may be placed until **Friday, April 10<sup>th</sup>**, at 4:30 p.m. - **no later**.

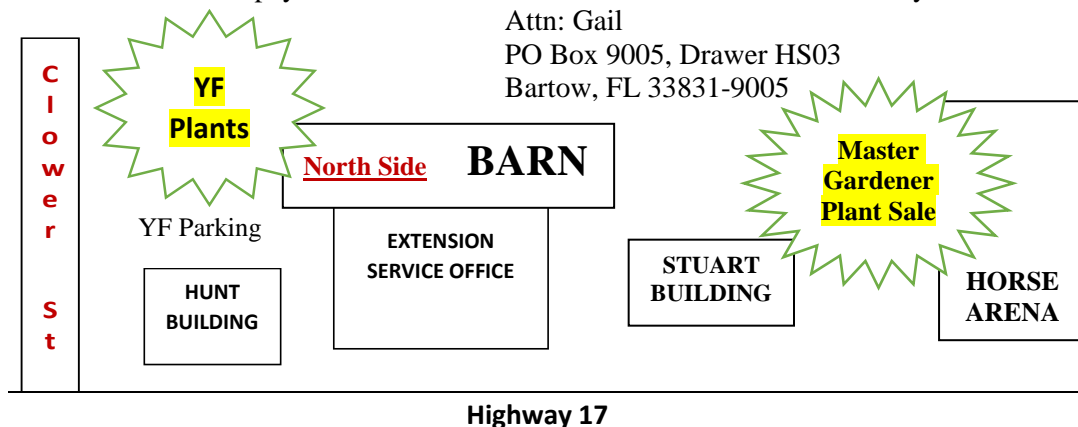
The trees will be **distributed on Saturday, April 25<sup>th</sup>**, at the Extension Service barn on the **north side** in Bartow at 1702 Highway 17 South. Distribution begins at 9:00 a.m. and the ends at 11:30 a.m.. A Peach Workshop, featuring suggestions on growing peach trees in containers will be given starting at 10:00 a.m.. **An exhibitor may purchase and register blueberries, peaches and citrus, but may show and sell only one plant (blueberry, peaches or citrus). ONLY blue ribbon plants will be auctioned.**

**PLEASE NOTE:** Trees will not be sold without an order form specifically naming the person **buying no more than two** trees. Each tree will be identified by a number which is not transferable. **Trees, containers and potting mix not picked up by 11:30 a.m. on April 25<sup>th</sup> will be available for purchase first come, first serve, for cost plus late fee after 11:30 a.m.**

**\*\*\*Youth Fair Peach Tree Entry Forms for 2016 are due on September 25, 2015.\*\*\*  
This Order Form is NOT your Entry Form!**

Please return the attached form and payment to the:

Polk Co. Extension Citrus Advisory Committee  
Attn: Gail  
PO Box 9005, Drawer HS03  
Bartow, FL 33831-9005



**PLEASE PICK UP YOUR YOUTH FAIR PLANTS ON THE NORTH SIDE OF THE BARN ON CLOWER ST.**

## 2016 PEACH TREE ORDER

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_ ZIP: \_\_\_\_\_

CLUB/CHARTER: \_\_\_\_\_

(Please check box)  I UNDERSTAND I AM TO PICK UP PLANTS ON THE NORTH SIDE OF THE BARN

Peach Tree: _____	\$10.00 each	\$ _____
10 Gallon Pot: _____	\$ 3.50 each	\$ _____
Potting Mix: _____	\$ 6.50 each	\$ _____
<b>TOTAL:</b>		<b>\$ _____</b>

**Make checks payable to: Polk County Extension Citrus Advisory Committee.**

**TREES ORDERS NOT PICKED UP BY 11:30 AM ON DAY OF PICKUP SHALL BE FORFEITED**